## PRINTER RUSH (PTO ASSISTANCE)

Application :	09 869 90	Y Examiner:	Strickland	GAU:	1754
From:	949	Location: (	IDE FMF FDC	Date:	9/21/05
Tracking #: Epm 09/869 904 Week Date: 5730/01					
	DOC CODE  1449  1DS CLM IIFW SRFW DRW OATH 312 SPEC	19/01	MISCELLA  Continuing D  Foreign Prior  Document Le  Fees  Other	Data rity	
[RUSH] MESSAGE: Please verity amendment to page 6, line 19. Attain which occurance of the word "the"  Should 'hydrated" be inserted. [There are 2  Occurances of the word "the"  Thank you					
[XRUSH] RESPONSE:					
It would also help it a date were siven to reference which and the pacer is we terred to. Thanks  Alext time inst assume it is the first occurance. Thanks					
It should read the hydrated salt " INITIALS: El					

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.

REV 10/04